



## MOCK TRIAL 2025-2026 REGISTRATION FORM

**Who:** Chrissy Erickson  
**When:** Wednesdays, 3:00-4:30pm  
Oct. 29, Nov. 12, Nov. 19, Dec. 3, Dec. 10, Dec. 17, Jan. 7, Jan. 14, Jan. 21, Jan. 28, Feb. 4,  
Feb. 11, Feb. 18  
**Note: No meeting on November 5**  
**Where:** The Marsh  
**Cost:** \$280 (13 meetings)

Lawyers! Witnesses! Objections! Competitive Acting! **Students in grades 5-8**, join Chrissy for an exploration of this year's Minnesota High School Mock Trial Case! We'll dig into the witnesses and evidence, prepare both sides of the case, and go head-to-head against each other in realistic courtroom skirmishes. **Open to students in grades 5-8.**

It's a fantastic opportunity to flex and grow your reading, analysis, writing, public speaking and acting skills. It's also super fun! **Please contact Chrissy with any Mock Trial questions at [chrise@fsmn.org](mailto:chrise@fsmn.org).** Please submit your completed registration to Hilary at [hilarypr@fsmn.org](mailto:hilarypr@fsmn.org) or to the Front Office.

### Registration Form

**Student Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

**\$280**

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### Payment

#### Discounts

-\$\_\_\_\_\_ If you receive tuition aid, you get the same percent of aid for Mock Trial. Contact the business office for questions about your discount.

-\$\_\_\_\_\_ If you are enrolled in Extended Day on Wednesday afternoons during club hours, your participation fee is reduced by \$126.75 if you pay the full cost of Extended Day.

**\$\_\_\_\_\_ Total amount due. You will be invoiced through FACTS for your Mock Trial registration fee.**

**I understand that there are no refunds after the first meeting or for student absences.**

\_\_\_\_\_  
**Parent Signature**

\_\_\_\_\_  
**Date**