



**ENVIRONMENTAL ACTION CLUB 2025-26  
REGISTRATION FORM**

**Advisor:** Steve Moe

**When:** **Tuesdays, 12:20-1:20 p.m. (the MS lunch/recess block)**  
**Sept. 16, Sept. 30, Oct. 14, Oct. 28, Nov. 11, Nov. 25, Dec. 9,**  
**Jan. 6, Jan. 20, Feb. 3, Feb. 17, Mar. 3, Mar. 17, Apr. 7, and Apr. 21**  
(Additional dates/times could potentially be added, depending on student interest, energy and the projects we work on.)

**Where:** **Meet in the Oak Room**

**Cost:** **There is no charge to be in Environmental Action Club.**

Middle school friends, get together in this service club to help FSMN be good stewards of the environment! You'll meet with Steve twice a month to identify and tackle projects the group decides to pursue. In years past, students have learned to build rain barrels, organized our school's participation in the March for Science, gathered milkweed pods for monarchs, led Open Lab activities, advocated for pollinators...and many other great things! **Grades 5-8.**

**Registration Form**

**Student Name**\_\_\_\_\_ **Grade**\_\_\_\_\_

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**I understand there is no charge for Environmental Action Club. I support my child's participation in this group for the 2025-2026 school year, and give my permission for my child to participate in all activities, including possible walking trips and trips in the school's buses.**

\_\_\_\_\_  
**Parent Signature**

\_\_\_\_\_  
**Date**